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Tender

## **New RFX v3.0 attachments (3)**

Opportunity notice 11.3.2

F02: Contract notice

Notice identifier: 2019/S 000-000487

Procurement identifier (OCID): ocids-h6vhtk-0030e8-integration

Published 11 March 2019, 3:32pm

## **Section I: Contracting authority**

### **I.1) Name and addresses**

Opportunity notice 11.3.2

Liverpool

2324

#### **Contact**

Pavlo

#### **Email**

[abtobuyer1@mailinator.com](mailto:abtobuyer1@mailinator.com)

#### **Telephone**

+0 933788303

#### **Fax**

+0 933788302

**Country**

United Kingdom

**NUTS code**

UKD7 - Merseyside

**Internet address(es)**

Main address

<https://sit.sourcedogg.com>

Buyer's address

<https://sit.sourcedogg.com>

**I.3) Communication**

The procurement documents are available for unrestricted and full direct access, free of charge, at

<https://sit.sourcedogg.com>

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

National or federal Agency/Office

**I.5) Main activity**

Defence

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

New RFX v3.0 attachments (3)

Reference number

<https://sit.sourcedogg.com/profile/19fcac9a-7fd7-4259-b052-314d18d0e032/requests/38076>

#### **II.1.2) Main CPV code**

- 42341000 - Commercial ovens

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

1414

#### **II.1.6) Information about lots**

This contract is divided into lots: No

### **II.2) Description**

#### **II.2.2) Additional CPV code(s)**

- 42341000 - Commercial ovens

#### **II.2.3) Place of performance**

NUTS codes

- UKD7 - Merseyside

#### **II.2.4) Description of the procurement**

1414

#### **II.2.5) Award criteria**

Price

**II.2.7) Duration of the contract, framework agreement or dynamic purchasing system**

End date

5 April 2019

This contract is subject to renewal

No

**II.2.10) Information about variants**

Variants will be accepted: No

**II.2.11) Information about options**

Options: No

**II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

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**Section III. Legal, economic, financial and technical information**

**III.1) Conditions for participation**

**III.1.2) Economic and financial standing**

Selection criteria as stated in the procurement documents

**III.1.3) Technical and professional ability**

Selection criteria as stated in the procurement documents

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## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.1) Type of procedure**

Open procedure

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

### **IV.2) Administrative information**

#### **IV.2.2) Time limit for receipt of tenders or requests to participate**

Date

10 April 2019

Local time

12:00pm

#### **IV.2.4) Languages in which tenders or requests to participate may be submitted**

English

#### **IV.2.7) Conditions for opening of tenders**

Date

10 April 2019

Local time

12:00pm

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## **Section VI. Complementary information**

### **VI.1) Information about recurrence**

This is a recurrent procurement: No

### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

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Liverpool

2324

Email

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