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Planning

## **TRUK**

Organisation1

F01: Prior information notice

Reducing time limits for receipt of tenders

Notice identifier: 2019/S 000-000699

Procurement identifier (OCID): ocids-h6vhtk-0031c8-integration

Published 25 March 2019, 9:16am

## **Section I: Contracting authority**

### **I.1) Name and addresses**

Organisation1

Enterprise Court, Nelson Industrial Estate

Cramlington

NE23 1LZ

#### **Contact**

Mr Buyer One

#### **Email**

[s.lamb@due-north.com](mailto:s.lamb@due-north.com)

#### **Telephone**

+44 56446565

#### **Fax**

+44 654546546

**Country**

United Kingdom

**NUTS code**

UK - UNITED KINGDOM

**Internet address(es)**

Main address

<http://google.com>

Buyer's address

<http://google.com>

**I.3) Communication**

Additional information can be obtained from the above-mentioned address

Tenders or requests to participate must be submitted to the above-mentioned address

**I.4) Type of the contracting authority**

Body governed by public law

**I.5) Main activity**

Defence

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

TRUK

Reference number

DN7366

#### **II.1.2) Main CPV code**

- 03000000 - Agricultural, farming, fishing, forestry and related products

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

<http://google.com>

#### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Tenders may be submitted for maximum number of lots

1

### **II.2) Description**

#### **II.2.1) Title**

Lot No

1

#### **II.2.2) Additional CPV code(s)**

- 03000000 - Agricultural, farming, fishing, forestry and related products

#### **II.2.3) Place of performance**

NUTS codes

- UK - UNITED KINGDOM

#### **II.2.4) Description of the procurement**

<http://google.com>

#### **II.2.13) Information about European Union Funds**

The procurement is related to a project and/or programme financed by European Union funds: No

#### **II.3) Estimated date of publication of contract notice**

28 February 2019

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### **Section IV. Procedure**

#### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

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### **Section VI. Complementary information**

#### **VI.4) Procedures for review**

#### **VI.4.1) Review body**

test

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Country

United Kingdom