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Planning

**This paragraph has been redacted intentionally, in order to preserve the customer's privacy.**

More titles:

For privacy purposes, this line has been redacted.

The General Administration

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F01: Prior information notice

Prior information only

Notice identifier: 2022/S 000-001166

Procurement identifiers (OCIDs): ocds-h6vhtk-004adc-integration, ocds-h6vhtk-004add-integration

Published 2 February 2022, 3:56pm

## **Section I: Contracting authority**

### **I.1) Name and addresses**

The General Administration

23 Duke Rd

TOWN1

LE3 2BT

#### **Contact**

Adam C. Chambers

#### **Email**

[roberto.fraile@due-north.com](mailto:roberto.fraile@due-north.com)

**Telephone**

+41 848700700

**Fax**

+33 4412188

**Country**

France

**NUTS code**

FRC21 - Doubs

**National registration number**

I45

**Internet address(es)**

Main address

<http://procurement.london.org.uk/item?id=489>

Buyer's address

<http://publicprivate.gov.uk/sales>

**I.1) Name and addresses**

The General Administration

11 Sandford St

TOWN1

RG7 3AF

**Contact**

Adam C. Chambers

**Email**

[roberto.fraile@due-north.com](mailto:roberto.fraile@due-north.com)

**Telephone**

+44 7973488293

**Fax**

+31 8727892828

**Country**

Switzerland

**NUTS code**

CH033 - Aargau

**National registration number**

33

**Internet address(es)**

Main address

<http://publicprivate.gov.uk/sales>

Buyer's address

<http://procurement.london.org.uk/item?id=489>

**I.1) Name and addresses**

The General Administration

23 Duke Rd

TOWN1

RG7 3AF

**Contact**

Mrs. Smith

**Email**

[roberto.fraile@due-north.com](mailto:roberto.fraile@due-north.com)

**Telephone**

+41 848700700

**Fax**

+33 4412188

**Country**

United Kingdom

**NUTS code**

UKD63 - Cheshire West and Chester

**National registration number**

I45

**Internet address(es)**

Main address

<http://procurement.london.org.uk/item?id=489>

Buyer's address

<http://publicprivate.gov.uk/sales>

**I.2) Information about joint procurement**

The contract involves joint procurement

In the case of joint procurement involving different countries, state applicable national procurement law

This text corresponds to a line of text in an original form.

### **I.3) Communication**

Additional information can be obtained from another address:

The General Administration

11 Sandford St

TOWN1

RG7 3AF

#### **Contact**

Mrs. Smith

#### **Email**

[roberto.fraile@due-north.com](mailto:roberto.fraile@due-north.com)

#### **Telephone**

+44 7973488293

#### **Fax**

+31 8727892828

#### **Country**

France

#### **NUTS code**

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#### **Internet address(es)**

Main address

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Electronic communication requires the use of tools and devices that are not generally available. Unrestricted and full direct access to these tools and devices is possible, free of charge, at

<http://procurement.london.org.uk/item?id=489>

#### **I.4) Type of the contracting authority**

European Institution/Agency or International Organisation

#### **I.5) Main activity**

Defence

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## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

This paragraph has been redacted intentionally, in order to preserve the customer's privacy.

Reference number

A short description.

#### **II.1.2) Main CPV code**

- 50000000 - Repair and maintenance services
  - HA14 - Non-lactose meal
  - LA07 - For diagnostic radiology
  - MD07 - Using armoured car

#### **II.1.3) Type of contract**

## Services

### **II.1.4) Short description**

The original text in this line has been redacted.

### **II.1.5) Estimated total value**

Value excluding VAT: £10.89

### **II.1.6) Information about lots**

This contract is divided into lots: Yes

Maximum number of lots that may be awarded to one tenderer: 1

The contracting authority reserves the right to award contracts combining the following lots or groups of lots:

A line of text replacing the original, descriptive text.

## **II.2) Description**

### **II.2.1) Title**

Some of the information contained in this line has been doublechecked.

Lot No

2

### **II.2.2) Additional CPV code(s)**

- 55000000 - Hotel, restaurant and retail trade services
  - MA01 - For aircraft
  - LA17 - For immunology
  - AA01 - Metal
- 09100000 - Fuels
  - HA14 - Non-lactose meal
  - LA07 - For diagnostic radiology

- MD07 - Using armoured car

### **II.2.3) Place of performance**

NUTS codes

- CH033 - Aargau
- UKD63 - Cheshire West and Chester

Main site or place of performance

The original text in this line has been redacted.

### **II.2.4) Description of the procurement**

Some words describing this particular field.

### **II.2.6) Estimated value**

Value excluding VAT: £10.89

### **II.2.14) Additional information**

A short description.

## **II.2) Description**

### **II.2.1) Title**

For privacy purposes, this line has been redacted.

Lot No

1

### **II.2.2) Additional CPV code(s)**

- 50000000 - Repair and maintenance services
  - MA01 - For aircraft
  - LA17 - For immunology
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- 55000000 - Hotel, restaurant and retail trade services



- HA14 - Non-lactose meal
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- MD07 - Using armoured car

### **II.2.3) Place of performance**

NUTS codes

- FRC21 - Doubs
- CH033 - Aargau

Main site or place of performance

Redacted value.

### **II.2.4) Description of the procurement**

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### **II.2.6) Estimated value**

Value excluding VAT: £10.89

### **II.2.14) Additional information**

This text corresponds to a line of text in an original form.

## **II.3) Estimated date of publication of contract notice**

3 February 2022

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## **Section II: Object**

### **II.1) Scope of the procurement**

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- UKD63 - Cheshire West and Chester

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#### **II.2.3) Place of performance**

NUTS codes

- FRC21 - Doubs
- CH033 - Aargau

Main site or place of performance

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#### **II.2.4) Description of the procurement**

Redacted value.

#### **II.2.6) Estimated value**

Value excluding VAT: £10.89

#### **II.2.14) Additional information**

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#### **II.3) Estimated date of publication of contract notice**

3 February 2022

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### **Section IV. Procedure**

#### **IV.1) Description**

##### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: No

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### **Section VI. Complementary information**

#### **VI.3) Additional information**

Some of the information contained in this line has been doublechecked.