

This is a published notice on the Find a Tender service: <https://www-tpp.find-tender.service.gov.uk/Notice/002529-2022>

Planning

**https://jira.jaggaer.com/**

FTS 1

F04: Periodic indicative notice – utilities

Periodic indicative notice only

Notice identifier: 2022/S 000-002529

Procurement identifier (OCID): ocids-h6vhtk-005031-integration

Published 3 March 2022, 1:25pm

## **Section I: Contracting entity**

### **I.1) Name and addresses**

FTS 1

Belgrade

**Email**

[dranisavljevic@jaggaer.com](mailto:dranisavljevic@jaggaer.com)

**Telephone**

+44 1785278111

**Country**

Serbia

**NUTS code**

RS - Serbia

**Internet address(es)**

Main address

<https://sapcert-prep.bravosolution.com/>

Buyer's address

<https://sapcert-prep.bravosolution.com/>

## **I.2) Information about joint procurement**

The contract is awarded by a central purchasing body

## **I.3) Communication**

Additional information can be obtained from the above-mentioned address

## **I.6) Main activity**

Water

---

## **Section II: Object**

### **II.1) Scope of the procurement**

#### **II.1.1) Title**

<https://jira.jaggaer.com/>

Reference number

100

#### **II.1.2) Main CPV code**

- 16000000 - Agricultural machinery

#### **II.1.3) Type of contract**

Supplies

#### **II.1.4) Short description**

<https://jira.jaggaer.com/>  
<https://jira.jaggaer.com/>  
<https://jira.jaggaer.com/>

## **II.1.5) Estimated total value**

Value excluding VAT: 15,000 EUR

## **II.1.6) Information about lots**

This contract is divided into lots: No

## **II.2) Description**

### **II.2.2) Additional CPV code(s)**

- 03000000 - Agricultural, farming, fishing, forestry and related products

### **II.2.3) Place of performance**

NUTS codes

- RS11 - City of Belgrade

Main site or place of performance

Surcin

### **II.2.4) Description of the procurement**

<https://jira.jaggaer.com/>

### **II.2.14) Additional information**

<https://jira.jaggaer.com/>

## **II.3) Estimated date of publication of contract notice**

3 March 2022

---

## **Section IV. Procedure**

### **IV.1) Description**

#### **IV.1.8) Information about the Government Procurement Agreement (GPA)**

The procurement is covered by the Government Procurement Agreement: Yes