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Tender

## Winter Release - SG Notice Testing

Department for Work & Pensions

UK4: Tender notice - Procurement Act 2023 - [view information about notice types](#)

Notice identifier: 2025/S 000-063034

Procurement identifier (OCID): ocds-h6vhtk-015175-integration

Published 19 December 2025, 9:54am

### Changes to notice

This notice has been edited. The [previous version](#) is still available.

Test

### Scope

### Reference

C1497

## **Description**

Testing of the winter release noticing section

## **Total value (estimated)**

- £999,999 excluding VAT
- £1,199,998.80 including VAT

Above the relevant threshold

## **Contract dates (estimated)**

- 1 February 2026 to 31 December 2026
- 11 months

## **Main procurement category**

Goods

## **CPV classifications**

- 37410000 - Outdoor sports equipment

## **Contract locations**

- UK - United Kingdom

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## **Participation**

### **Particular suitability**

Voluntary, community and social enterprises (VCSE)

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## **Submission**

### **Submission type**

Requests to participate

### **Deadline for requests to participate**

25 January 2026, 12:00pm

### **Submission address and any special instructions**

<https://www.find-tender.service.gov.uk/Search>

### **Tenders may be submitted electronically**

Yes

### **Languages that may be used for submission**

English

## **Award decision date (estimated)**

26 January 2026

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## **Award criteria**

<b>Name</b>	<b>Description</b>	<b>Type</b>	<b>Weighting</b>
Award Criteria	Winter testing criteria	Quality	100.00%

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## **Other information**

### **Conflicts assessment prepared/revised**

Yes

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## **Procedure**

### **Procedure type**

Competitive flexible procedure

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### **Competitive flexible procedure description**

Winter release 2025 - SG testing UK4

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## Documents

### Associated tender documents

<https://www.find-tender.service.gov.uk/Search>

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### Contracting authority

#### Department for Work & Pensions

- Public Procurement Organisation Number: PMWX-3676-DGQX

Caxton House, 6-12 Tothill Street, London, SW1H 9NA

London

SW1H 9NA

United Kingdom

Email: [steven.gale@dwp.gov.uk](mailto:steven.gale@dwp.gov.uk)

Website: <https://www.gov.uk/government/organisations/department-for-work-pensions>

Region: UKI32 - Westminster

Organisation type: Public authority - central government